



# National Shag Dance Championships

Professional Division

Prelims: January 26<sup>th</sup> and 27<sup>th</sup> - 2018

Finals: March 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup> - 2018

shagnationals@sc.rr.com

### Female Contestant (Please write Legibly)

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_

Social Security Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Profession: \_\_\_\_\_

Married: \_\_\_\_\_ Single: \_\_\_\_\_ Children: \_\_\_\_\_

Past number of years entered in Nationals: \_\_\_\_\_

### Male Contestant (Please write Legibly)

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_

Social Security Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Profession: \_\_\_\_\_

Married: \_\_\_\_\_ Single: \_\_\_\_\_ Children: \_\_\_\_\_

Past number of years entered in Nationals: \_\_\_\_\_

Enclosed is my entry fee of \$75.00 payable to the National Shag Dance Championships. We understand and agree that photographs and video may be released to news media and may be used for promotional purposes by the National Shag Dance Championships, Inc. and its sponsors. We have read, understand, and will abide by the NSDC Rules and Regulations.

Preservation records are for Thursday March 8th, 2018 only! A record will have only one play all evening and on a 1<sup>st</sup> come basis. E-mail your choice early with it's record number to reserve your selection or select now. Selected records will appear on the NSDC website monthly through December 2017 and weekly January through March, 2018. E-mail your selections to [shagnationals@sc.rr.com](mailto:shagnationals@sc.rr.com).

Preservation List number: \_\_\_\_\_ Record: \_\_\_\_\_ Artist: \_\_\_\_\_

I hereby declare that I am participating in this dance contest of my own free will and hold the NSDC, Inc., and/or its sponsors blameless of any accident or injury which may occur.

\_\_\_\_\_  
Signature (female contestant)

\_\_\_\_\_  
Signature (male contestant)

Date: \_\_\_\_\_

Date: \_\_\_\_\_

### ENTRY DEADLINE IS DECEMBER 28, 2017 (No Faxes)

We prefer all correspondence be sent to: Female \_\_\_\_\_ Male \_\_\_\_\_ Both \_\_\_\_\_  
A confirmation of your application will be sent via e-mail the day received by the N.S.D.C.

Please Mail Payment To:  
N.S.D.C.  
5111 North Kings Highway  
Myrtle Beach, SC 29577

### For Board Use Only

Date application received: \_\_\_\_\_ Entry Fee Enclosed: \_\_\_\_\_