



**National Shag Dance Championships**  
**Junior I / II Division**  
 Prelims: January 26<sup>th</sup> and 27<sup>th</sup> - 2018  
 Finals: March 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup> - 2018  
 shagnationals@sc.rr.com

**Female Contestant (Please print legibly)**

**Male Contestant (Please print legibly)**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

Parent's Names & Phone Numbers

Parent's Names & Phone Numbers

Mother: \_\_\_\_\_ Mother: \_\_\_\_\_

Father: \_\_\_\_\_ Father: \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Past number of years entered in Nationals: \_\_\_\_\_ Past number of year entered in Nationals: \_\_\_\_\_

Enclosed is my entry fee of \$75.00 payable to the National Shag Dance Championships. We understand and agree that photographs and video may be released to news media and may be used for promotional purposes and for use by the National Shag Dance Championships, Inc. and its sponsors. We have read, understand, and will abide by the NSDC Rules and Regulations.

Preservation records are for Thursday March 8th, 2018 only! A record will have only one play all evening and on a 1<sup>st</sup> come basis. E-mail your choice early with it's record number to reserve your selection or select now. Selected records will appear on the NSDC website monthly through December 2017 and weekly January through March, 2018. E-mail your selections to [shagnationals@sc.rr.com](mailto:shagnationals@sc.rr.com).

Preservation List number: \_\_\_\_\_ Record: \_\_\_\_\_ Artist: \_\_\_\_\_

I hereby declare that I am participating in this dance contest of my own free will and hold the NSDC, Inc., and/or its sponsors blameless of any accident or injury which may occur.

\_\_\_\_\_  
**Signature (female contestant)**

Date: \_\_\_\_\_

\_\_\_\_\_  
**Signature (male contestant)**

Date: \_\_\_\_\_

\_\_\_\_\_  
**Guardian (female contestant)**

Date: \_\_\_\_\_

\_\_\_\_\_  
**Guardian (male contestant)**

Date: \_\_\_\_\_

**ENTRY DEADLINE IS DECEMBER 28, 2017 (No Faxes)**

We prefer all correspondence be sent to: Female \_\_\_\_\_ Male \_\_\_\_\_ Both \_\_\_\_\_ A confirmation of your application will be sent via e-mail the day received by the N.S.D.C.

Please Mail Payment To: N.S.D.C.

5111 North Kings Highway  
 Myrtle Beach, SC 29577