



# National Shag Dance Championships

Junior I/II Division

*Prelims:* January 27<sup>th</sup> and 28<sup>th</sup> - 2012

*Finals:* March 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup> - 2012

shagnationals@sc.rr.com

## Female Contestant

## Male Contestant

Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: (\_\_\_\_) \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: (\_\_\_\_) \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### Parent's Names & Phone numbers

### Parent's Names & Phone numbers

Mother: \_\_\_\_\_ # \_\_\_\_\_  
Father: \_\_\_\_\_ # \_\_\_\_\_  
Grade: \_\_\_\_\_ School: \_\_\_\_\_  
Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
Hobbies: \_\_\_\_\_  
Past number of years entered in Nationals: \_\_\_\_\_

Mother: \_\_\_\_\_ # \_\_\_\_\_  
Father: \_\_\_\_\_ # \_\_\_\_\_  
Grade: \_\_\_\_\_ School: \_\_\_\_\_  
Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
Hobbies: \_\_\_\_\_  
Past number of years entered in Nationals: \_\_\_\_\_

Enclosed is my entry fee of \$75.00 payable to the National Shag Dance Championships. We understand and agree that photographs and video may be released to news media and may be used for promotional purposes by the National Shag Dance Championships, Inc. and its sponsors.

I hereby declare that I am participating in this dance contest of my own free will and hold the NSDC, Inc., and/or its sponsors blameless of any accident or injury which may occur.

\_\_\_\_\_  
**Signature** (female contestant)

\_\_\_\_\_  
**Signature** (male contestant)

\_\_\_\_\_  
**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Guardian** (female contestant)

\_\_\_\_\_  
**Guardian** (male contestant)

\_\_\_\_\_  
**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Date:** \_\_\_\_\_

## ENTRY DEADLINE IS DECEMBER 29, 2011 (No Faxes)

We prefer all correspondence be sent to: Female \_\_\_\_\_ Male \_\_\_\_\_ Both \_\_\_\_\_  
A confirmation of your application will be sent via e-mail the day received by the N.S.D.C.

Please Mail Payment To:  
N.S.D.C.

5111 North Kings Highway  
Myrtle Beach, SC 29577

## For Board Use Only

Date application received: \_\_\_\_\_  
Entry Fee enclosed: \_\_\_\_\_